

**Buddha Dhamma Sangha Gunā**  
*Qualities of the Buddha, Dhamma & Sangha*

**Iti pi so Bhagavā Arahaṃ Sammāsambuddho,**

*Such is he, the Blessed One, the Worthy One, the Perfectly enlightened one,*

**vijjācaraṇasampanno Sugato lokavidū,**

*impeccable in conduct and understanding, the accomplished one, the knower of the worlds,*

**anuttaro purisadammasārathī,**

*he trains perfectly those who wish to be trained,*

**Satthā devamanussānaṃ Buddho Bhagavā ti.**

*he is Teacher of gods and humans, he is awake and holy.*

**Svākkhāto Bhagavatā Dhammo, sandiṭṭhiko, akāliko,**

*The Dhamma has been well-expounded by the Blessed One, apparent here and now, timeless,*

**ehi-passiko, opanayiko, paccattaṃ veditabbo viññūhī ti.**

*encouraging investigation, leading inwards, to be experienced individually by the wise.*

**Supaṭipanno Bhagavato sāvakasaṅgho,**

*They are the Blessed One's disciples who have practised well,*

**ujjupaṭipanno Bhagavato sāvakasaṅgho,**

*who have practised directly,*

**ñāyapaṭipanno Bhagavato sāvakasaṅgho,**

*who have practised insightfully,*

**sāmīcipaṭipanno Bhagavato sāvakasaṅgho,**

*those who practise with integrity,*

**yad-idaṃ cattāri purisayugāni aṭṭha purisapuggalā,**

*that is the four pairs of persons, the eight kinds of noble beings,*

**esa Bhagavato sāvakasaṅgho,**

*these are the Blessed One's disciples,*

**āhuneyyo, pāhuneyyo, dakkhiṇeyyo, añjalikaraṇīyo,**

*they are worthy of gifts, worthy of hospitality, worthy of offerings, and worthy of respect,*

**anuttaraṃ puññakkhettaṃ lokassā ti.**

*they give occasion for incomparable goodness to arise in the world.*